

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|--|
| 1 | NAME OF THE SCHOOL | ATMA MALIK INTERNATIONAL SCHOOL, KOKAMTHAN |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 1130444 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 30396 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | VISHWATMAK JANGLI MAHARAJ ASHRAM TRUST KOKAMTHAN SHIRDI - KOPARGAON ROAD POST JEUR KUMBHARI TAL.- KOPARGAON DIST.- AHMEDNAGAR (MAHARASHTRA)- 423601, AHMEDNAGAR , MAHARASHTRA - 423601 |
| 5 | PRINCIPAL NAME | Namdev Dnyaneshwar Dange |
| 6 | PRINCIPAL QUALIFICATION | M.Sc. B.Ed. |
| 7 | SCHOOL EMAIL ID | atmacbse@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9890047682 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://cbse.atmamalikonline.com/assets/img/Affiliation%20Letter%20.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://cbse.atmamalikonline.com/assets/img/Trust%20Certificate%20.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://cbse.atmamalikonline.com/assets/img/NOC%20.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://cbse.atmamalikonline.com/assets/img/RTE.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://cbse.atmamalikonline.com/assets/img/Building%20Safety%20.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://cbse.atmamalikonline.com/assets/img/Fire.pdf |

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|---|---|---|
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://cbse.atmamalikonline.com/assets/img/Self%20Certification.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://cbse.atmamalikonline.com/assets/img/Water.pdf |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://cbse.atmamalikonline.com/assets/img/Fee%20Structure%20.pdf |
| 2 | ANNUAL ACADEMIC CALENDER | https://cbse.atmamalikonline.com/assets/img/Academic%20Calender.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://cbse.atmamalikonline.com/assets/img/SMC.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://cbse.atmamalikonline.com/assets/img/PTA.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://cbse.atmamalikonline.com/assets/img/Result%20.pdf |

D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------|--------------------------|
| 1 | PRINCIPAL | Namdev Dnyaneshwar Dange |
| 2 | TOTAL NO. OF TEACHERS | 60 |
| | PGT | 20 |
| | TGT | 17 |
| | PRT | 13 |
| 3 | TEACHERS SECTION RATIO | 1:1.60 |
| 4 | DETAILS OF SPECIAL EDUCATOR | 1 |

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|---|--|---|
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 1 |
|---|--|---|

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2023 | 45 | 43 | 95.56 | |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2023 | 145 | 120 | 82.75 | |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 54600 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 70 & 4752 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 8 & 543 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 20 |
| 6 | NO. OF BOYS TOILETS | 20 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/watch?v=xGCMTEUPIQY |